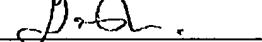


CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to:

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P.O. Box 1450
Alexandria, VA 22313-1450"

on December 22, 2005


GERARD J. MCGOWAN
Reg. No. 29,412
Attorney for Applicant(s)

December 22, 2005
Date of Signature

UNITED STATES DEPT. OF COMMERCE
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DEC 22 2005

In re application of: Palmer et al.
Serial No.: 10/613,483
Filed: July 3, 2003
For: Nutrition Bar

Group: 1655
Examiner: Susan Beth McCormick Ewoldt
Englewood Cliffs, New Jersey 07632

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 50.00	-----
Independent Claims		Minus			\$ 200.00	-----
Multiple Claims					\$ 360.00	-----
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$-----

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- [X] 37 C.F.R. § 1.16;
- [X] 37 C.F.R. § 1.17;
- [X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.



Gerard J. McGowan, Jr.
Attorney of Record
Reg. #29,412

/gjm
(201) 894-2297

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Reg. No. 29,412
Attorney for Applicants

December 22, 2005

Date of Signature

UNUS #03-0227-UNI
CASE #F7713(V)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Palmer et al.
Serial No.: 10/613,483
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Examiner: Susan Beth McCormick Ewoldt
Englewood Cliffs, New Jersey 07632

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 22, 2005, a two month extension of time for which is being requested, please consider the following remarks.

Remarks/Arguments begin on page 3 of this paper.